

## Evening Prayer for 15 January 2022 - Welcome

*Welcome to Evening Prayer from St Mary's Cathedral in Glasgow which will be shared in cyberspace in a Zoom meeting room.*

*The cathedral experimented with this for a few years starting in December 2011 and these services have been revived during the time that church buildings are shut due to the Corona Virus.*

*One of the things which causes some difficulty is the slight time lag between the different people speaking. This makes reciting something together a bit of a challenge and the delays would make singing something together impossible.*

*The service this evening will be led by 2 people – the leader and responder. These two people will keep their microphones on throughout. Everyone else will be muted for the first part of the service. Your microphone will be unmuted so that we can say the Magnificat and the Lord's Prayer together and so that you can contribute an intercession if you want to do so. Please join in aloud with all the prayers in bold, saying them with the responder.*

*The number of people attending will be recorded in the service book at St Mary's.*

*The service will begin at 1700 BST.. The room will be open from 1645. People will go into a waiting room first and be admitted into the main room. (This is to cope with the problem of non-participants disrupting publicly advertised zoom meetings). Please try to arrive before 5 pm.*

**The zoom page you are looking for is:**

**<https://zoom.us/j/98991830332?pwd=dW15ZXFKNUJKbnZFWmdXekREMDeYrQT09>**

**Meeting ID: 989 9183 0332 Password: 021197**

Your microphone will be muted unless you are one of the 2 leaders.

## Other Times – Week A, Saturday

O God, make speed to save us:

**O Lord, make haste to help us.**

**Glory to the Father and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and shall be forever. Amen.**

## Psalmody

O Lord my God, how excellent is your greatness!

**you are clothed with majesty and splendour.**

### Opening - from Psalms 104.1

- 1 You appointed the moon to mark the seasons,\*  
and the sun knows the time of its setting.
- 2 **You make darkness that it may be night,\*  
in which all the beasts of the forest prowl.**
- 3 May the glory of the Lord endure for ever;\*  
may the Lord rejoice in all his works.
- 4 **May these words of mine please him;\*  
I will rejoice in the Lord.**

**Glory to God, Source of all Being, Eternal Word and Holy Spirit;  
as it was in the beginning, is now, and shall be forever. Amen.**

## Psalm 33

- 1 Rejoice in the Lord, you righteous;\*  
it is good for the just to sing praises.
- 2 **Praise the Lord with the harp;\*  
play to him upon the psaltery and lyre.**
- 3 Sing for him a new song;\*  
sound a fanfare with all your skill upon the trumpet.

- 4 For the word of the Lord is right,\*  
and all his works are sure.**
- 5 He loves righteousness and justice;\*  
the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made,\*  
by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin\*  
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass;\*  
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught;\*  
he thwarts the designs of the peoples.**
- 11 But the Lord's will stands fast for ever,\*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord!\*  
happy the people he has chosen to be his own!**
- 13 The Lord looks down from heaven,\*  
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze\*  
on all who dwell on the earth.**
- 15 He fashions all the hearts of them\*  
and understands all their works.
- 16 There is no king that can be saved by a mighty army;\*  
a strong man is not delivered by his great strength.**
- 17 The horse is a vain hope for deliverance;\*  
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him,\*  
on those who wait upon his love,**
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- 19 To pluck their lives from death,\*  
and to feed them in time of famine.
- 20 Our soul waits for the Lord;\***  
**he is our help and our shield.**
- 21 Indeed, our heart rejoices in him,\*  
for in his holy name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us,\***  
**as we have put our trust in you.**

**Glory to God, Source of all Being, Eternal Word and Holy Spirit;  
as it was in the beginning, is now, and shall be forever. Amen.**

### **Conclusion – from 1 John 4**

- 1 Beloved let us love one another,\*  
for love is of God;
- 2 And those who love are born of God\*  
and know God.**
- 3 Those who do not love do not know God,\*  
for God is love.
- 4 In this the love of God was made manifest among us,\*  
that God sent his only Son into the world  
so that we might live through him.**
- 5 In this is love: not that we loved God,\*  
but that God loved us and sent his Son to be the expiation for our sins.
- 6 Beloved, if God so loved us,\*  
we also ought to love one another.**

**Glory to God, Source of all Being, Eternal Word and Holy Spirit;  
as it was in the beginning, is now, and shall be forever. Amen.**

**O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendour.**

## Readings

### Hebrews 4.1-13

While the promise of entering his rest is still open, let us take care that none of you should seem to have failed to reach it. For indeed the good news came to us just as to them; but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, just as God has said, “As in my anger I swore, ‘They shall not enter my rest,’” though his works were finished at the foundation of the world. For in one place it speaks about the seventh day as follows, “And God rested on the seventh day from all his works.” And again in this place it says, “They shall not enter my rest.” Since therefore it remains open for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he sets a certain day—“today”—saying through David much later, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” For if Joshua had given them rest, God would not speak later about another day. So then, a sabbath rest still remains for the people of God; for those who enter God’s rest also cease from their labors as God did from his.

Let us therefore make every effort to enter that rest, so that no one may fall through such disobedience as theirs. Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

**John 2.13-22**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

**Silence**

## Response – from Psalm 28.11

Your word is a lantern to my feet

**Your word is a lantern to my feet.**

A light upon my path.

**A lantern to my feet.**

Glory to the Father and to the Son and to the Holy Spirit.

**Your word is a lantern to my feet.**

*Please unmute your microphone at this point.*

## **Magnificat**

God has come to the aid of his servant Israel,  
as he promised to Abraham and his children.

**My soul proclaims the greatness of the Lord  
my spirit rejoices in God my Saviour,  
for you, Lord, have looked with favour on your lowly servant.**

**From this day all generations will call me blessed:  
You, the Almighty, have done great things for me  
and holy is your name.**

**You have mercy on those who fear you  
from generation to generation.**

**You have shown strength with your arm  
and scattered the proud in their conceit,  
casting down the mighty from their thrones  
and lifting up the lowly.**

**You have filled the hungry with good things  
and sent the rich away empty.**

**You have come to the aid of your servant Israel,  
to remember the promise of mercy,  
the promise made to our forebears,  
to Abraham and his children for ever.**

**Glory to God, Source of all Being, Eternal Word and Holy Spirit;  
as it was in the beginning, is now, and shall be forever. Amen.**

God has come to the aid of his servant Israel,  
as he promised to Abraham and his children.



## Prayers

*Anyone can offer a prayer at this point in the service.*

*Prayers may end with the bidding: Lord in your mercy – **Hear our Prayer.***

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Do not bring us to the time of trial,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Please mute your microphone at this point.*

Blessed are you, Creator of the universe. In your loving kindness you watch over your chosen people. Make us witnesses to your truth and instruments of your peace, that all may know you as the God of justice, and praise your holy name; through Jesus Christ our Saviour. **Amen**

**Lord God almighty, come and dispel the darkness from our hearts, that in the radiance of your brightness we may know you, the only unfading light, glorious in all eternity. Amen.**

Let us bless the Lord:

**Thanks be to God!**

The God of hope fill us with all joy and peace in believing:  
**through the power of the Holy Spirit. Amen.**